# EMERGENCY MANAGEMENT COMMISSION REGULAR MEETING

## City of Dripping Springs
### Council Chambers, 511 Mercer St, Dripping Springs, TX
### Thursday, October 19, 2023 at 12:00 PM

## Agenda

**CALL TO ORDER AND ROLL CALL**

***Commission Members***
Bonnie Humphrey, Chair
Bill Little, Vice Chair
Roman Baligad
Scott Collard
Sirenna Cumberland
Gordon DeWitte
Doug Fowler
Ron Hood
Mike Jones
Jason McNutt
Russell Paxton
Dillon Polk

***Staff, Consultants & Appointed/Elected Officials***
City Administrator Michelle Fischer
City Attorney Laura Mueller
Deputy Public Works Director Craig Rice

**PLEDGE OF ALLEGIANCE**

**BUSINESS**

1. **Discuss and consider possible action on Basic Plan Annexes:**

   a. Annex I: Emergency Public Information
   b. Annex J: Recovery
   c. Annex K: Public Works and Engineering
   d. Annex L: Utilities
   e. Annex M: Resource Management
   f. Annex N: Direction and Control
   g. Annex O: Human Services
   h. Annex P: Hazard Mitigation
   i. Annex Q: Hazardous Materials and Oil Spill

**STANDING COMMITTEE REPORTS**

      **2.**       **Emergency Management Coordinator Report**
              *Roman Baligad, Emergency Management Coordinator*

              a. Public Relations
              b. Finance
              c. Training

      **3.**       **Emergency Management Commission Chair Report**
              *Bonnie Humphrey, EMC Chair*

      **4.**       **Operations Report**

              a. Constables Office
              b. Dripping Springs ISD
              c. ESD No. 1
              d. ESD No. 6
              e. Hays County OEM

      **5.**       **VOAD (Volunteer Organizations Active in Disasters) Report**

**UPCOMING MEETINGS**

*Emergency Management Commission Meetings*
November 16. 2023, at 12:00 p.m.
December 14. 2023, at 12:00 p.m.
January 18. 2024, at 12:00 p.m.

*City Council Meetings*
November 7, 2023, at 6:00 p.m.
November 21, 2023, at 6:00 p.m.
December 5, 2023, at 6:00 p.m.
December 19, 2023, at 6:00 p.m.

**ADJOURN**

*This facility is wheelchair accessible. Accessible parking spaces are available. Requests for auxiliary aids and services must be made 48 hours prior to this meeting by calling (512) 858-4725.*

**Emergency Management Coordinator Report**

**10/13/2023**

**Roman Baligad**

Completed

- Disaster Management
  - o Amended Annexes H and J of the Basic Plan.

Planned for action

- Disaster Management
  - o HAM radio tower- Commission member Gordon Dewitt working on mounting antennas.
  - o Review Annexes I, and K-Q of the Basic Plan.

Short Term plans

- Disaster Management
  - o Review Basic Plan Annexes
- Safety & Security
  - o Review of Run by the Creek road closure plan.
  - o Preparing Christmas on Mercer safety, security, and road closure plan.
  - o Hays County Mitigation Plan

Long Term plans

- Disaster Management
  - o Plan for and respond to 2024 total eclipse event.
- Safety & Security
  - o Preparing Founders Day safety, security, and road closure plan.

-------------End of report ----------------